

The Church of Christ @ Fremont

3361 W. State Street, Fremont, OH 43420

Sunday Bible Study *10:00 am*

Sunday Worship *10:45 am*

Wednesday Bible Study *7:00 pm*

Preachers: Sean Rizor and Melvin Monroe

7 Things to Remember During the Lord's Supper

1. One Lord – "There is one Lord" Eph. 4:5
2. Two thieves – "There were also two others, criminals, led with Him to be put to death." Lk. 23:42
3. Three crosses – Lk. 23:39-43
4. Four parts of His garments – "Then the soldiers, when they had crucified Jesus, took His garments and made four parts, to each soldier, a part, and also the tunic." Jn. 19:32
5. Five wounds – His back was scourged, head was crowned with thorns, hands and feet were pierced and side was cut opened. Jn. 19:1-2, 34; Psalm 22:16
6. Six hours of agony – He was crucified on the 3rd hour and died in the 9th hour Mk. 15:25-37
7. Seven statements spoke by Christ – Matt. 27:46; Lk. 23:34, 43-46; Jn. 19:26-30

September 6, 2026

Songs: Chris Frantz

Lord's Supper: Sean Rizor

Speaker: Melvin Monroe

Wednesday Bible Study

Invitation: Melvin Monroe

Birthdays:

19 Melvin Monroe

24 Sandra Foos

Prayer List:

Gen Stanley Nora Wiseman

Mack Stanley Tina Smith

Heidi Holub Mike Pryce

Paul Rowan Anita Montague

What Must I do to be Saved?

Learn the Truth (hear) - Jn. 8:32, 17:17; Rom 10:17

Believe in Christ – Jn. 8:24, 20:31; Heb 11:6

Repent of all sins – Lk. 13:3; Acts 17:30; Rom 2:4

Confession of Faith – Acts 17:30; Rom 10:10

Baptism – Act 2:38, 22:16

Live Faithfully – Rev 2:10

WHAT IS THE GOSPEL?

Michael R. Baggett

"Moreover, brethren, I declare to you the gospel which I preached to you, which also you received and in which you stand, by which also you are saved, if you hold fast that word which I preached to you-unless you believed in vain. For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures, and that He was buried, and that He rose again the third day according to the Scriptures"
(1st Corinthians 15:1-4 NKJV).

Paul, an Apostle of Christ, reminds the Corinthians of matters of first importance in the gospel. He also reminds them of the importance of standing in the gospel to be saved. What is the gospel? The definition for gospel is "good news." The good news is that the promised Messiah (Christ) came to earth, lived a sinless life, died for our sins on a cruel cross, was buried-- indicating He really was dead, and arose from dead the third day.

When the angel of the Lord spoke to the shepherds announcing the Birth of Jesus Christ, he said: *"Behold, for I bring you good tidings of great joy, which shall be to all people"* (Luke 2:10).

The King James version reads good tidings. Most modern versions, including the New King James version, replace this with "good news". The Virgin Birth, sinless life, death, burial, and Resurrection of Jesus are the foundation, core, and substance of the gospel. Paul describes the death, burial, and Resurrection of Jesus as matters of first importance (1 Corinthians 15: 3 NASB 1995). There are other matters involved in teaching the gospel, but these matters are of first importance.

May those who teach and preach be sure to deliver first things first. I say this because I have heard invitations that fail to mention Jesus and Him crucified. Don't treat this as a given! Don't offer dessert before the main course! I am talking about the order of things. Jesus and Him crucified are first things always! Can I hear Amen?

We have looked at the definition of the gospel as the good news and its areas of first importance. If there are first things, there must be other things. The gospel paints a broad stroke. The gospel comprehends all the commands, approved examples, and necessary inferences of the New Testament.

Jesus said, "Not everyone who says to Me 'Lord, Lord,' will enter the kingdom of heaven, but the one who does the will of the My Father in heaven" (Matthew 7:21 NKJV). The will of God is written in the New Testament. The words of Christ must be obeyed. Jesus said, "If you love Me, keep my commandments" (John 14:15).

Jesus sent out his Apostles to teach by inspiration just as the Father had sent Him (John 20:21). What the Holy Spirit guided Apostles spoke and wrote carry the same weight as the words Christ spoke in His earthly ministry.

Peter, an Apostle, wrote that the epistles of Paul are "Scripture" (2 Peter 3:15-16). Paul told the Corinthians, "If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord" (1st Corinthians 14:37). What did Paul say about his writing? They are the commandments of the Lord. This means that what the Apostles teach must be followed faithfully just as if Jesus said these things in person; after all, these words are from The Holy Spirit. The gospel indeed paints a broad stroke.

The gospel includes how the sinner responds to the Jesus, how the church is organized, how we worship; yes, everything we believe in serving Christ (Matthew 28:18-20).

How does the sinner respond to Jesus for salvation? After hearing the gospel of Jesus Christ, one must believe in Jesus with all his heart (Romans 10:17; Acts 8:37). One must have sorrow about lying, stealing, living in adultery, etc., and turn away from sin in repentance (Luke 13: 3, 5; 2 Corinthians 7:10). One who believes that Jesus is the Son of God should be willing to confess that belief before others (Acts 8:37). One who believes with all his heart, turns from sins, and confesses Jesus Christ is then baptized, immersed in water in the name of Jesus for the remission of sins (Acts 2:38; 22:16; Galatians 3:26-27). In baptism, the Blood of Jesus is applied in a spiritual way to the lost soul and sins are forgiven (Romans 6: 3-6). God adds the obedient soul to the Church of Christ (Acts 2:41, 47; 20:28). That soul is delivered from the domain of spiritual darkness and translated into the kingdom of Jesus Christ (Colossians 1:13). By responding in obedience to the gospel of Christ, one leaves a lost condition and enters a saved condition and has fellowship with God, Christ, The Holy Spirit, and all the saints.

But that's not the end! Remember what Paul told the Corinthians in our text at the start about standing in the gospel? Once one is saved from his past sins, he must live the rest of his life standing in the gospel of Christ. Don't stop believing. Don't stop serving Christ. Don't let your faith be in vain (1st Corinthians 15:2).

Have you obeyed the gospel of Jesus Christ? (Hebrews 5:8-9). Would you desire to learn more about Jesus Christ and salvation? Your questions are always welcomed.