

The Church of Christ @ Fremont

3361 W. State Street, Fremont, OH 43420

Sunday Bible Study 10:00 am

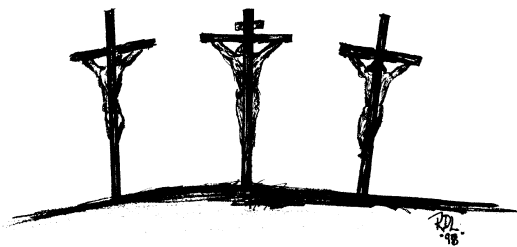
Sunday Worship 10:45 am

Wednesday Bible Study 7:00 pm

Preachers: Sean Rizor and Melvin Monroe

7 Things to Remember During the Lord's Supper

1. One Lord – “There is one Lord” Eph. 4:5
2. Two thieves – “There were also two others, criminals, led with Him to be put to death.” Lk. 23:42
3. Three crosses – Lk. 23:39-43
4. Four parts of His garments – “Then the soldiers, when they had crucified Jesus, took His garments and made four parts, to each soldier, a part, and also the tunic.” Jn. 19:32
5. Five wounds – His back was scourged, head was crowned with thorns, hands and feet were pierced and side was cut opened. Jn. 19:1-2, 34; Psalm 22:16
6. Six hours of agony – He was crucified on the 3rd hour and died in the 9th hour Mk. 15:25-37
7. Seven statements spoke by Christ – Matt. 27:46; Lk. 23:34, 43-46; Jn. 19:26-30



***For You formed my inward parts;
You covered me in my mother's womb.
I will praise You, for I am fearfully and wonderfully made;
Marvelous are Your works,
And that my soul knows very well.
Psalms 139:13-14***

May 17, 2026

Songs: Chris Frantz

Lord's Supper: Sean Rizor

Speaker: Melvin Monroe

Wednesday Bible Study

Invitation: Melvin Monroe

Birthdays:

01 Stacy Appelhans

15 Debbie Hall

Prayer List:

Gen Stanley Jean Adkins

Nora Wiseman Mack Stanley

Tina Smith Heidi Holub

What Must I do to be Saved?

Learn the Truth (hear) - Jn. 8:32,
17:17; Rom 10:17

Believe in Christ – Jn. 8:24, 20:31;
Heb 11:6

Repent of all sins – Lk. 13:3; Acts
17:30; Rom 2:4

Confession of Faith – Acts 17:30;
Rom 10:10

Baptism – Act 2:38, 22:16

Live Faithfully – Rev 2:10

KNOW NOTHING BUT CHRIST

James P. Miller

We can remember the statements of the older preachers, and they will always ring in our ears because they repeated them time and time again. In the beginning of almost every sermon before they took up the message proper, they would make these two declarations. "It will be my purpose to hide behind the cross and to preach nothing save Christ and him crucified," and then, "I am here to please God, not men, if men are pleased, I shall rejoice but my principle concern is that every word I shall speak will be pleasing to my God." Now many great truths are embodied in these words. If preachers today have lost the power of their message, perhaps it is because they are failing to hide behind the cross. Regardless of how old the saying may be, it is a part of the truth of the Master. Paul said in Galatians 6:14, "God forbid that I should glory, save in the cross of our Lord Jesus Christ." No room here for a show of scholarship, a demonstration of dramatic art, or a collection of flowery phrases. Place can not be found for stories of personal success or experiences. Little use of the pronoun "I". The need today is for preachers who, with Jeremiah of old, have the word of the Lord in them like a burning fire. Who by their concern for the lost men and women in their audiences will forget the personal glory, and pour out the story of the cross, as though it were their last sermon on this earth. The message rings out from the pioneers of yesterday, when you preach hide behind the cross.

Now let us consider the last part of the familiar saying, "And I know nothing save Christ and him crucified." Paul sounded that great cry nearly two thousand years ago in I Corinthians 2:2, and it needs to be read over and over. There would never be a theory preached in the pulpits of the churches of America if this old rule were observed. There would never be a division over the idea of some preacher who wants to write it into the faith delivered to the saints. Little sermonettes would not be the order of the day, while the masses are starving for spiritual bread. The story of the cross on Pentecost, which converted men to Christ in the first century, will convict and convince men of sin today if we will give it the opportunity.

When these older preachers stated that they wanted to please God, they were restating the principle of Paul. He looked down the avenue of time to tell Timothy, his son in the gospel, as recorded in II Tim. 4:3, "The time will come when they will not endure sound doctrine; but after their own lusts shall heap to themselves teachers having itching ears." The tendency for soft and still softer preaching is sweeping over the land like the tides of the sea. Let us in answer sound again from the walls of spiritual Jerusalem the trumpet of truth, and say with Paul, "It is a small thing with me that I be judged of you."